

Clear Form

TOTAL TIME (mins): 2 hours/40 mins

DOCUMENTS UNDER SEAL 

MAGISTRATE JUDGE MINUTE ORDER	DEPUTY CLERK Lashanda Scott	REPORTER/FTR Belle Ball; 1:35-2:53, 3:05-4:05
MAGISTRATE JUDGE Bernard Zimmerman	DATE November 14, 2007	NEW CASE <input type="checkbox"/> CASE NUMBER CR07-0714 MAG

## APPEARANCES

DEFENDANT Steven N. Gravenites	AGE N	CUST P	P/NP P	ATTORNEY FOR DEFENDANT Steven N. Gravenites (pro se)	PD. <input type="checkbox"/> RET. <input type="checkbox"/> APPT. <input type="checkbox"/>
U.S. ATTORNEY Wendy Thomas and Derek Angell L/C		INTERPRETER		<input type="checkbox"/> FIN. AFFT SUBMITTED	<input type="checkbox"/> COUNSEL APPT'D
PROBATION OFFICER	PRETRIAL SERVICES OFFICER			DEF ELIGIBLE FOR APPT'D COUNSEL	<input type="checkbox"/> PARTIAL PAYMENT OF CJA FEES

## PROCEEDINGS SCHEDULED TO OCCUR

<input checked="" type="checkbox"/> INITIAL APPEAR	<input type="checkbox"/> PRELIM HRG	<i>NO MOTION 14 NOV 2007</i>	<input type="checkbox"/> JUGM'T & SENTG	<input type="checkbox"/> STATUS
<input type="checkbox"/> I.D. COUNSEL	<input type="checkbox"/> ARRAIGNMENT	<i>RICHARD W. WILSON, JR. CLERK, U.S. DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA</i>	<input type="checkbox"/> INITIAL APPEAR REV PROB OR S/R	<input checked="" type="checkbox"/> OTHER Court Trial
<input type="checkbox"/> DETENTION HRG	<input type="checkbox"/> ID / REMOV HRG	<i>DISTRICT OF CALIFORNIA INITIAL APPEARANCE</i>	<input type="checkbox"/> PROB. REVOC.	<input type="checkbox"/> ATTY APPT HEARING

<input checked="" type="checkbox"/> ADVISED OF RIGHTS	<input checked="" type="checkbox"/> ADVISED OF CHARGES	<input checked="" type="checkbox"/> NAME AS CHARGED IS TRUE NAME	<input type="checkbox"/> TRUE NAME:
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## ARRAIGNMENT

<input type="checkbox"/> ARRAINED ON INFORMATION	<input type="checkbox"/> ARRAINED ON INDICTMENT	<input type="checkbox"/> READING WAIVED SUBSTANCE	<input type="checkbox"/> WAIVER OF INDICTMENT FILED
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## RELEASE

<input type="checkbox"/> RELEASED ON O/R	<input type="checkbox"/> ISSUED APPEARANCE BOND	AMT OF SECURITY \$	SPECIAL NOTES	<input type="checkbox"/> PASSPORT SURRENDERED DATE:
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PROPERTY TO BE POSTED <input type="checkbox"/> CASH \$	CORPORATE SECURITY <input type="checkbox"/>		REAL PROPERTY: <input type="checkbox"/>	
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<input type="checkbox"/> MOTION FOR DETENTION	<input type="checkbox"/> PRETRIAL SERVICES REPORT	<input type="checkbox"/> DETAINED	<input type="checkbox"/> RELEASED	<input type="checkbox"/> DETENTION HEARING AND FORMAL FINDINGS WAIVED	<input type="checkbox"/> REMANDED TO CUSTODY
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ORDER REMOVED TO THE DISTRICT OF

## PLEA

<input type="checkbox"/> CONSENT ENTERED	<input type="checkbox"/> NOT GUILTY	<input type="checkbox"/> GUILTY	GUILTY TO COUNTS: <input type="checkbox"/>
<input type="checkbox"/> PRESENCE REPORT ORDERED	<input type="checkbox"/> CHANGE OF PLEA	<input type="checkbox"/> PLEA AGREEMENT FILED	OTHER:

## CONTINUANCE

TO:	<input type="checkbox"/> ATTY APPT HEARING	<input type="checkbox"/> BOND HEARING	<input type="checkbox"/> STATUS RE: CONSENT	<input type="checkbox"/> STATUS / TRIAL SET
AT:	<input type="checkbox"/> SUBMIT FINAN. AFFIDAVIT	<input type="checkbox"/> PRELIMINARY HEARING OR ARRAIGN- MENT	<input type="checkbox"/> CHANGE OF PLEA	<input type="checkbox"/> OTHER
BEFORE HON.	<input type="checkbox"/> DETENTION HEARING		<input type="checkbox"/> MOTIONS	<input type="checkbox"/> JUDGMENT & SENTENCING
TIME WAIVED	<input type="checkbox"/> TIME EXCLUDABLE UNDER 18 § USC 3161	<input type="checkbox"/> IDENTITY / REMOVAL HEARING	<input type="checkbox"/> PRETRIAL CONFERENCE	<input type="checkbox"/> PROB/SUP REV. HEARING

## ADDITIONAL PROCEEDINGS

Plaintiff's witnesses sworn: Ranger Brian Lake and Ranger Rene Buehl. Defendant's witnesses sworn: Barry London and Steven Gravenites. Plaintiff rest. Defendant rest. Plaintiff's Exhibits marked and admitted: 1, 2, 3, 4, 5. Defendant's Exhibits marked and admitted:A, B1, B2, B2A, B3, B4, B5, B6, B7, B8, B9, B10, B11, B12, B13, B14, B15, B16, B16-2, B17, B18, and C Court found the defendant guilty. Court imposed \$25.00 fine, \$25.00 processing fee and \$10.00 special assessment.

DOCUMENT NUMBER: